



# BADMINTON ASSOCIATION OF INDIA

(Affiliated to the Badminton World Federation and Badminton Asia Confederation)

PRESIDENT  
DR. HIMANTA BISWA SARMA  
Chief Minister  
Government of Assam  
himantabiswa@icidindia.com

HONY. GEN. SECRETARY  
SANJAY MISHRA  
+91 9496210483  
sanjaymishra@icidindia.com

HONY. TREASURER  
ARUN LAKHANI

## YONEX-SUNRISE 34<sup>TH</sup> SUB JUNIOR NATIONAL BADMINTON CHAMPIONSHIPS 2022 AT LUCKNOW, U.P FROM 19<sup>TH</sup> TO 23<sup>RD</sup> NOVEMBER 2022 (For Under 13years Boys & Girls)

Date:14-10-2022

### CIRCULAR

**Organizer** :: Uttar Pradesh State Badminton Association

**Sanctioned by** :: Badminton Association of India

**Dates** :: 19<sup>th</sup> to 23<sup>rd</sup> November 2022

**Venue** :: BBD UP Badminton Academy  
Vipin Khand ( Adjacent Lohia Park )  
Gomti Nagar ,Lucknow

**Prize Money** :: Rs. 5 Lakhs (Rupees Five Lakhs only)

Events	Winners	Runners Up	Semi- finalists	Quarter finalists
BS	60,000	30,000	24,000	21,000
GS	<b>60,000</b>	<b>30,000</b>	<b>24,000</b>	<b>21,000</b>
BD	<b>60000</b>	<b>30000</b>	<b>25,000</b>	
GD	<b>60000</b>	<b>30000</b>	<b>25,000</b>	

**Events** :: Boys Singles, Girls Singles, Boys Doubles & Girls Doubles.  
Each Member Association shall be entitled a quota of entries as mentioned below.  
The Member Associations have to claim the quota by specifying the entries and additional entries while sending their entries.

In case of Sub-Junior Nationals (Under-13 Age Group Boys' & Girls'), the Member Associations shall be entitled as under:

Condition	No.of Entries	
	Singles	Doubles
All Member Associations in each category (Boys' & Girls')	Two	One
Host Member Association additional entries in each category	Two	One
Top 16 Ranked players in Singles Ranking & Top 8 Ranked pairs in Doubles Ranking are eligible. (as per latest updated Ranking) In paired events both players should have Top 8 only.	Top 16 Ranked	Top 8 ranked



- Age of eligibility** :: **Born on or after 1<sup>st</sup> January 2010**
- Entries ClosingDate** :: **2<sup>nd</sup> November 2022**  
The Entries shall be received by BAI as per the existing system with a copy to Org. Secretary. The entries are to be received through **Affiliated Units only** at **entry@badmintonindia.org** (Direct entries from the Players will not be accepted)
- Mode of Competition** :: All matches shall be played on best of three games of 21 points in rally point system.
- Regulations** :: The BAI Competition Regulations and General Competition Regulations shall be applicable. In the event of any dispute, the decision of the Tournament Referee will be final.
- Clothing Regulation** :: Players must comply with Regulations as per norms.
- M&Q** :: First M&Q List will be published on **9<sup>th</sup> November 2022**  
  
The list of participants in order of strength will be displayed on BAI website. It shall be the responsibility of the affiliated units and the players to ensure that all the entries forwarded by the Affiliated Units appear in the M & Q (Main & Qualifying) List. If there is any omission, the player/s concerned immediately should contact their State Units and the State Units immediately inform BAI about the omission or proper rectification. After the Last date for withdrawals without penalty, no complaints shall be entertained for omission of any entry. BAI will not be responsible for any omissions of names thereafter.
- Withdrawals** :: **13<sup>th</sup> November 2022.**  
  
If there are any withdrawals after the close of entries, it shall be intimated to BAI immediately by the Affiliated Units before the closing date of withdrawal.
- Draw** :: Draw will be made on 18<sup>th</sup> November 2022 at the Managers Meeting in the Venue.
- Shuttles** :: Yonex AS-2
- Organising Secretary** :: **Dr. Sudharma Singh**  
Organizing Secretary  
Secretary-Uttar Pradesh Badminton Association  
Email Id- [upbassociation@yahoo.in](mailto:upbassociation@yahoo.in), [info@upba.org.in](mailto:info@upba.org.in)  
Mob. No-9415027115
- Office Secretariat**  
Abhijeet Yadav, Mob. No-8800387963

#### Order of play

Date	Session Start time	Draw	Round	Events	No. of Courts
19-11-2022	09.00	Main	1 <sup>st</sup> Round	BS/GS/BD/GD	6
	17.00	Main	2 <sup>nd</sup> Round	BS/GS	6
20-11-2022	09.00	Main	3 <sup>rd</sup> Round	BS/GS/BD/GD	6
21-11-2022	09.00	Main	PQF	BS/GS/BD/GD	6
22-11-2022	09.00	Main	QF	BS/GS/BD/GD	4
	16.00	Main	SF	BS/GS/BD/GD	2
23-11-2022	13.00	Main	Finals	BS/GS/BD/GD	1



There may be changes as may be decided by Referee

**PROTEST** : The fees for lodging protest of any kind shall be Rs. 1000/- This fees shall be retained  
: by the Organizer of the event. Any protest shall be addressed to the Org. Secretary  
in writing within one hour after completion of the match or 4 hours before  
commencement of the match

**TOURNAMENT COMMITTEE** : The President, BAI may nominate Three (3) Members to the Tournament  
: Committee.

4 members shall be nominated by the Host Affiliated Unit.

Hon'ble President, Hon'ble General Secretary and Chairman, TC& Convenor TC,  
shall be the EX- officio Members of Tournament Committee.

**FACILITIES** The organizers shall be responsible to provide free hospitality to the participating  
players, officials from each member Associations as under:

Particulars	No.of Players and the rates of facilities
Sub Junior Nationals (U-13)	Free hospitality to 8+2=10 members including manager and coach
Extra Players shall pay	Rs:1000/- per day per head

The Host Affiliated Unit shall provide free Lodging & Boarding facilities for  
the Tournament days + One (1) day before. Lodging & Boarding shall be  
provided up to 12 Noon of the following day of the completion of the  
Tournament. Accommodation will be provided by the Organizers on twin  
sharing basis.

Every Member Association team taking part in the Nationals shall be responsible  
for all expenses incurred for their travel and other incidental expenses. Local  
Transport shall be provided by the organizers.

Member Associations are requested to inform the travel details along with the list  
of members to the Organising Secretary well in advance for making suitable  
arrangements.

**EQUIPMENT SPONSOR:** : As per contractual agreement with Yonex/Sunrise, some agreed amount of AS-2  
: Shuttlecocks will be provided for the tournament. Additional shuttlecocks, if  
required shall be purchased by the Organizer.  
Sponsorship guidelines will be forwarded separately and the same shall be strictly  
adhered to by the organiser.

**LINE JUDGES** : Its mandatory for Organizers to provide line judges.

**CONTACTS** :: For any clarification / assistance, please contact the organizing secretary at  
Mobile :8800387963

*Sekhar Chandra Biswas*

(Sekhar C. Biswas )  
Vice President, BAI &  
Chairman  
Tournament Committee, BAI

*Sanjay Mishra*

(Sanjay Mishra )  
General Secretary  
Badminton Association of India  
Tournament Committee, BAI

*Omar Rashid*

(Omar Rashid)  
Joint Secretary, BAI &  
Convenor

Copy to: 1. The President, BAI  
2. Dr. Sudharma Singh, Secretary, UPBA  
3. The Chairman & Jt. Convenors, TOC – Pl. do the needful in regard to  
posting of Tech. Officials.

